O S S S S S JPLEX RESIDENCE PROJECT FOR Z N N N N N

SCIOTO COUNTY, OHO

F. Stone, License #7357 iration Date 12/31/2023

PREPARED BY



1010 COLES

BLVD., PORTSMOUTH, OHIO

45662

PHONE:

(740) 354-6621

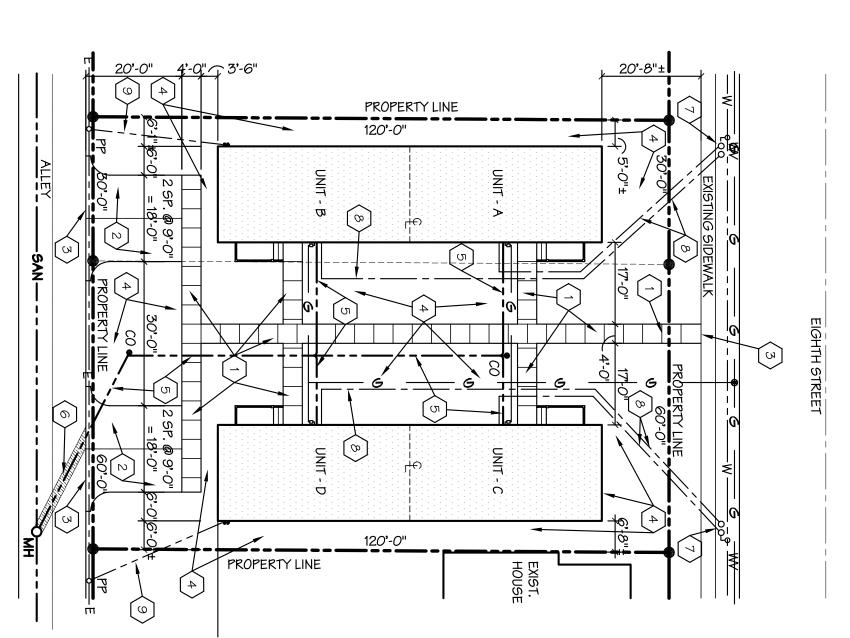
1010 Coles Boulevard Portsmouth, Ohio 45662 p. 740.354.6621

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architects

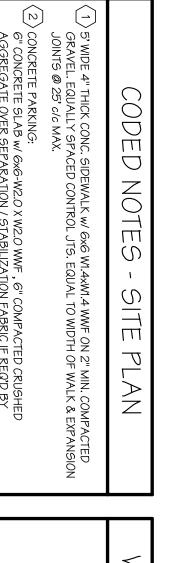
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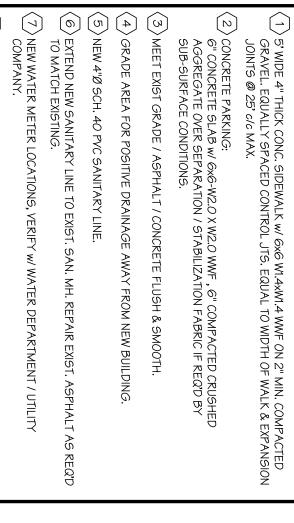


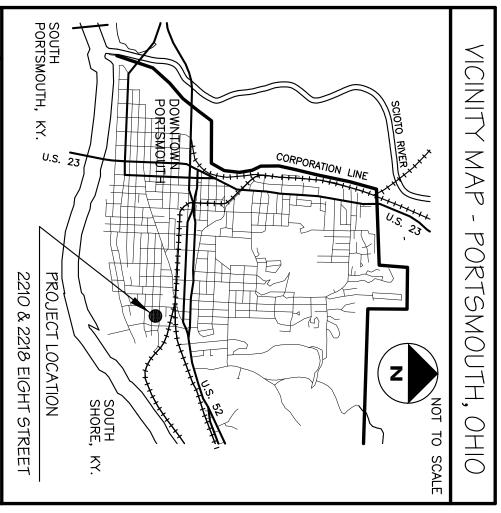
SCALE: 1" = 20"-(

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— THIS PROJECT	BUILDING: NEW USE GROUP CLASSIFICATION: CONSTRUCTION TYPE: FLOOR AREA: EACH	ROOM ROOM NAME # # DOOR N # CONSTR	LANDSCAPING AR SHRUBBERY WILL THE SITE ALLOWS
THIS PROJECT CONSISTS OF 2 BUILDINGS	NEW CONSTRUCTION NEW CONSTRUCTION DUPLEX HOUSING UNIT - RESIDENTAIL CODE OF OHIO / PORTSMOUTH N TYPE: 5-B EACH BLDG. = 1,600 S.F. TOTAL (800 S.F EACH UNIT)	ROOM NAME & NUMBER, REFER TO ROOM FINISH SCHEDULE ON SHT. #2 DOOR NUMBER, REFER TO DOOR SCHEDULE ON SHT. #2 CONSTRUCTION NOTE MARKER - SEE CONSTRUCTION NOTES THIS SHEET EXTERIOR WINDOW UNIT TYPE, REFER TO ELEVATIONS ON SHT. #2 CODE INFORMATION	LANDSCAPING ALLOWANCE LANDSCAPING AROUND ALL UNITS WILL BE PROVIDED. ENTIRE SITE WILL BE SEEDED SHRUBBERY WILL BE PLACED AROUND ALL UNITS. ORNAMENTAL TREES WILL BE AS THE SITE ALLOWS. SYMBOLS SYMBOLS



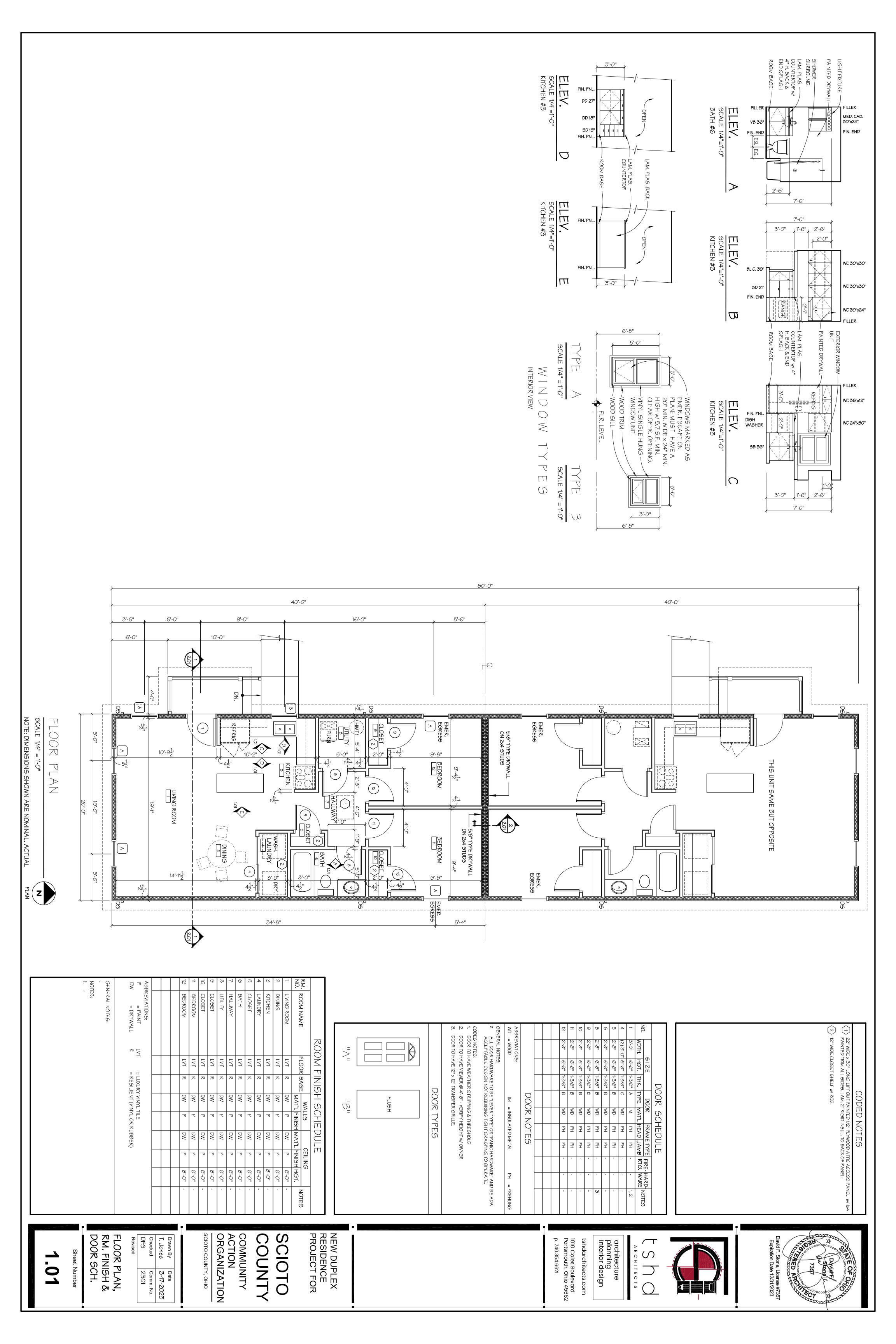


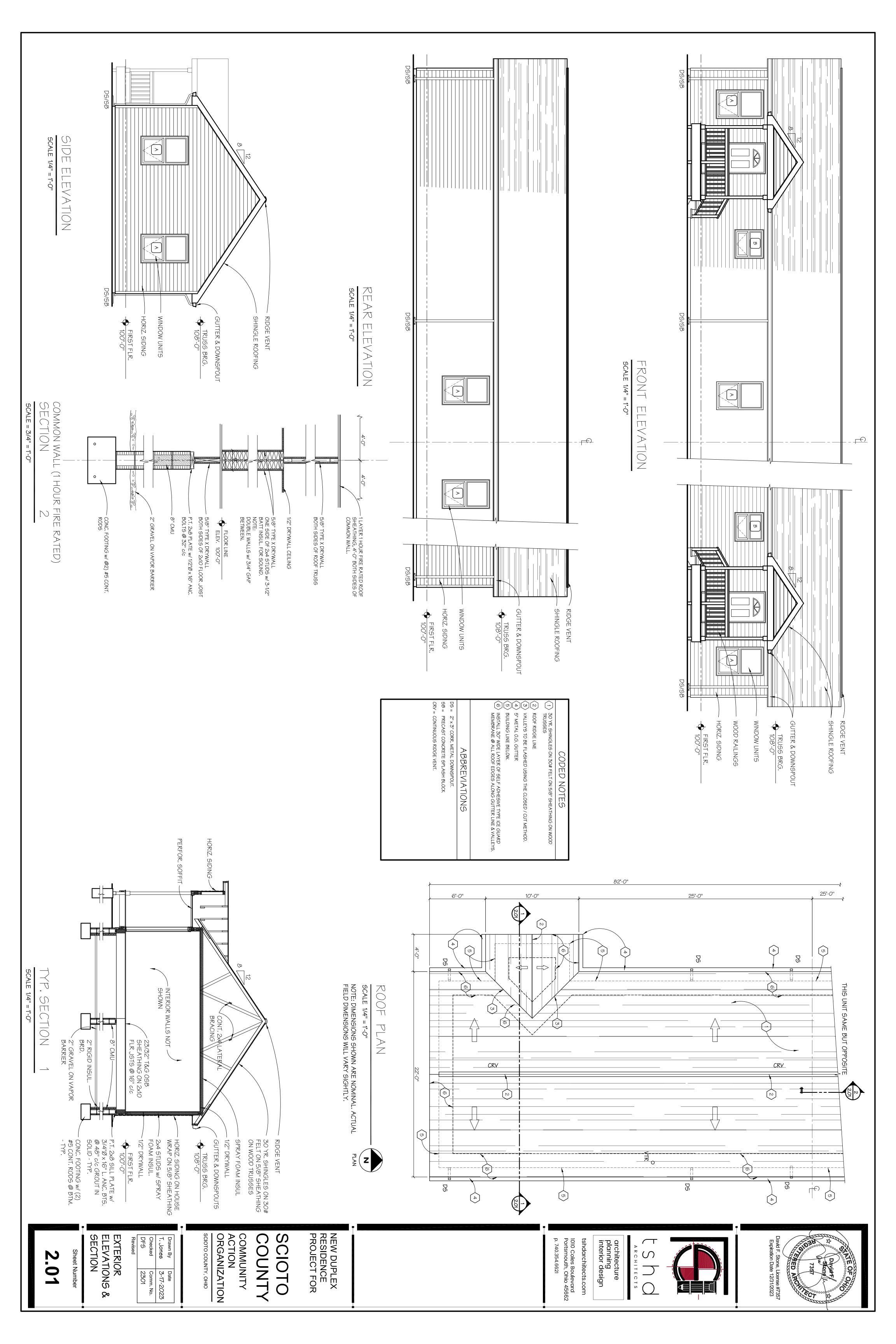


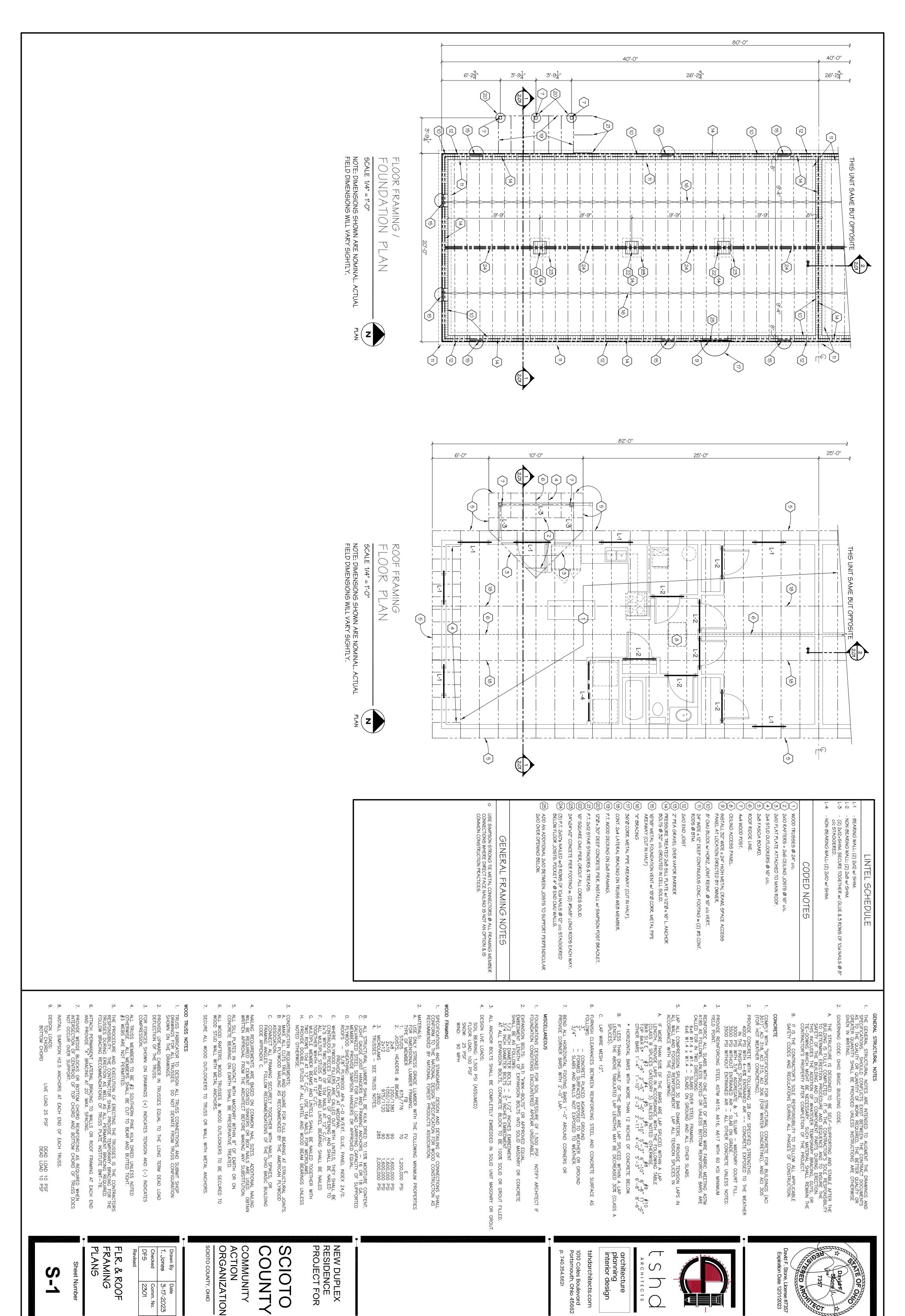
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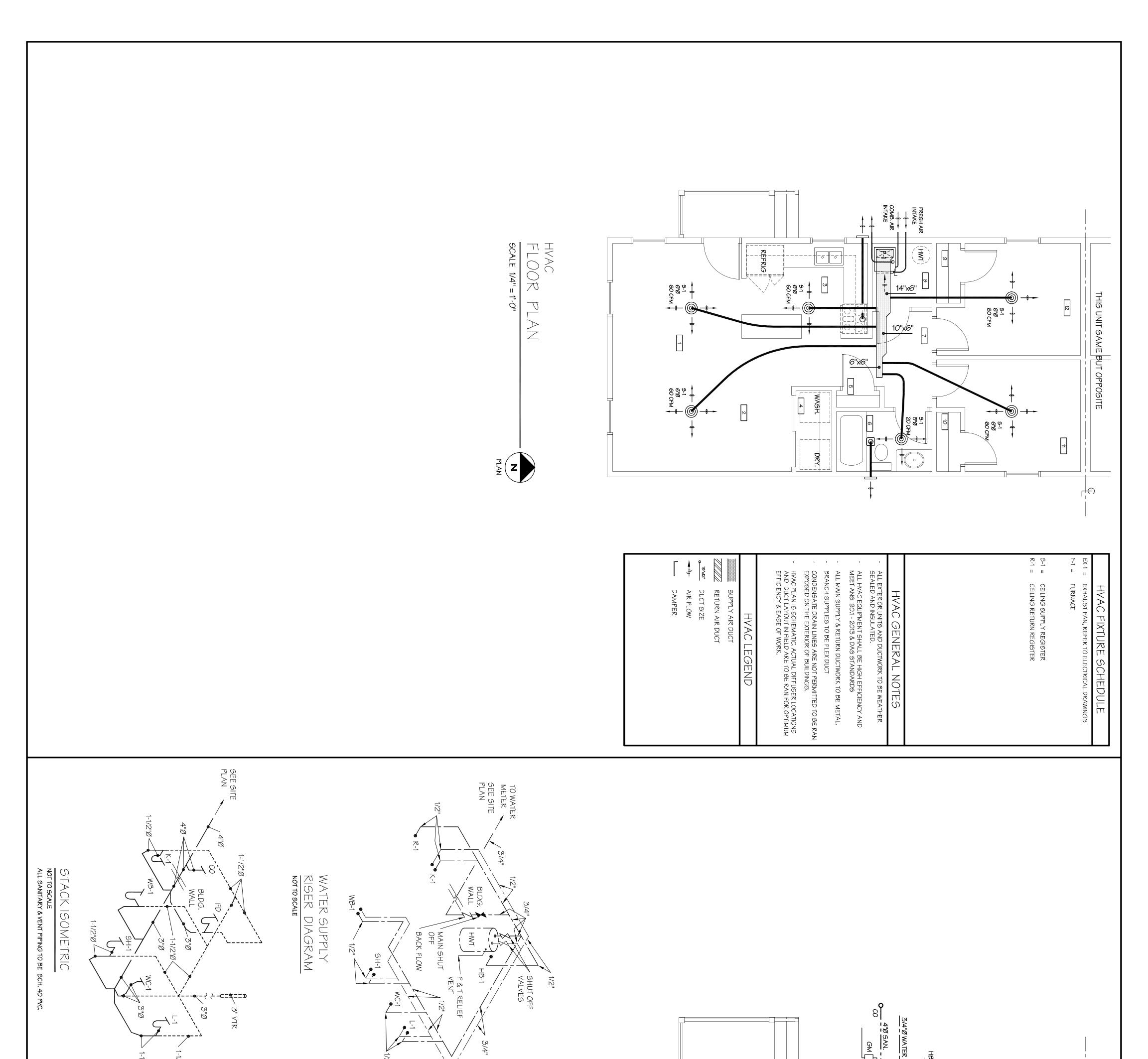
Sheet Number		
•	ELECTRIC PLAN	E-7
	PLUMBING & HVAC PLANS	₹.
Revised	FOUNDATION & ROOF FRAMING PLAN	<u>5-1</u>
,	DUPLEX UNIT FLOOR PLAN, ROOM ELEV., ROOM FINISH & DOOR SCHEDULES	2.01
T. Jones 3-17-2023	DUPLEX UNIT FLOOR PLAN, ROOM ELEV., ROOM FINISH & DOOR SCHEDULES	1.01
Drawn By Date	COVER SHEET / SITE PLAN	C
	INDEX TO DRAWINGS	DWG.
SCIOTO COUNTY, OHIO		PORT
ORGANIZATION	TH s. PROJECT LOCATION	TUOS
ACTION	SOUTH SHORE, KY.	T
COMMUNITY		
COUNTY	DOWNTOWN	/\
PROJECT FOR	CORPORA	
RESIDENCE	TION LIN	
NEW DUPLEX	SCOTO TO THE PARTY OF THE PARTY	
	VICINITY MAP - PORTSMOUTH, OHIO	<

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Revised	DFS	Checked	T. Jones	Drawn By
	2301	Comm. No.	3-17-2023	Date









FLOOR

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Z

PLUMBING



NOTES NEW DUPLEX
RESIDENCE
PROJECT FOR

SCIOTO

COUNT

COMMUNITY ACTION ORGANIZATION

SCIOTO COUNTY, OHIO

Drawn By

T. Jones

Checked Comm. No. 2301 Date 3-17-2023

1-1/2"Ø

ALL NEW SANITARY PIPING TO BE SCHEDULE 40 PVC.

ALL NEW FIXTURES, FACETS, CONTROLS, ETC. TO BE ADA COMPLIANT.

ALL EXPOSED SUPPLY LINES & DRAINS OF LAVATORY TO HAVE PROTECTIVE / INSULATING COVERINGS.

ALL WATER LINE PIPING TO BE COPPER w/ PROPRESS FITTINGS.

CONSULT OWNER FOR APPROVAL OF EQUAL MANUFACTURERS.

FIXTURES MUST MEET WATER SENSE COMPLIANCE REQUIREMENTS

WITH FAUCET BY CHICAGO 895-317, DECK MOUNTED, 4" CENTERSET, 5-1/4" RIGID GOOSENECK SPOUT, 4" WRIST BLADES, 1.6 GPM LAMINAR FLOW CONTROL IN BASE OF SPOUT, MIXING VALVE, LEONARD ASSE 1070 ANTI-SCALD DEVICE. MOUNT UNDER SINK, SUPPLIES: LOOSE KEY STOPS, ADA COMPLIANT SUPPLY PIPING COVERS WHERE PIPING IS EXPOSED. DRAIN BY KOHLER #K-7129-CP, P-TRAP w/ CLEAN-OUT.

W/ SURE SEAL IN LINE FLOOR DRAIN TRAP SEALER

WITH FAUCET BY ELKAY #LK1000CR LESS SPRAY, DELUXE TAIL PIECE, DRAIN PIPING / P-TRAP, ANGLE STOPS & SUPPLY PIPING.

4650 LUSTRA TOILET SEAT & K-7637 ANGLE SUPPLY w/ STOP

WITH POP UP DRAIN / OVERFLOW, P-TRAP, MOEN #82304SRN CONTROLS, KOHLER #61040110 3 PIECE WALL SURROUND KIT

GENERAL NOTES:

EASTMAN

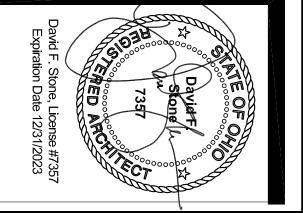
ALL NEW FIXTURES TO BE PRO

WIDED W/ ALL NECESSARY ITEMS FOR COMPLETE INSTALLATION SUCH AS STOPS, SUPPLIES, TRAPS, FAUCETS & ETC.

1-1/2"Ø

Sheet Numbe

PLUMBING & HVAC PLANS



7 R

CLEAN OUT FLOOR DRAIN VENT THROUGH ROOF FIXTURE DESIGNATION (EXAMPLE)

CONNECT NEW TO EXISTING AT THIS POINT

PLUMBING NOTES

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SANITARY PIPE (SAN)

HOT WATER PIPE (HW)

COLD WATER PIPE (CW)

THIS UNIT SAME BUT OPPOSITE

PLUMBING LEGEND

GM □

- **-**

WASH.

9H-1

PLACE ALL WATER LINES ON WARM SIDE OF ANY BUILDING INSULATION. NO WATER LINES ARE TO BE RAN EXPOSED IN UNHEATED SPACES.

INCOMING MAIN WATER LINE IN CRAWL SPACE MUST BE PROTECTED BY INSULATION TO PREVENT FREEZING.

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CODED NOTES

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RCHITECTS

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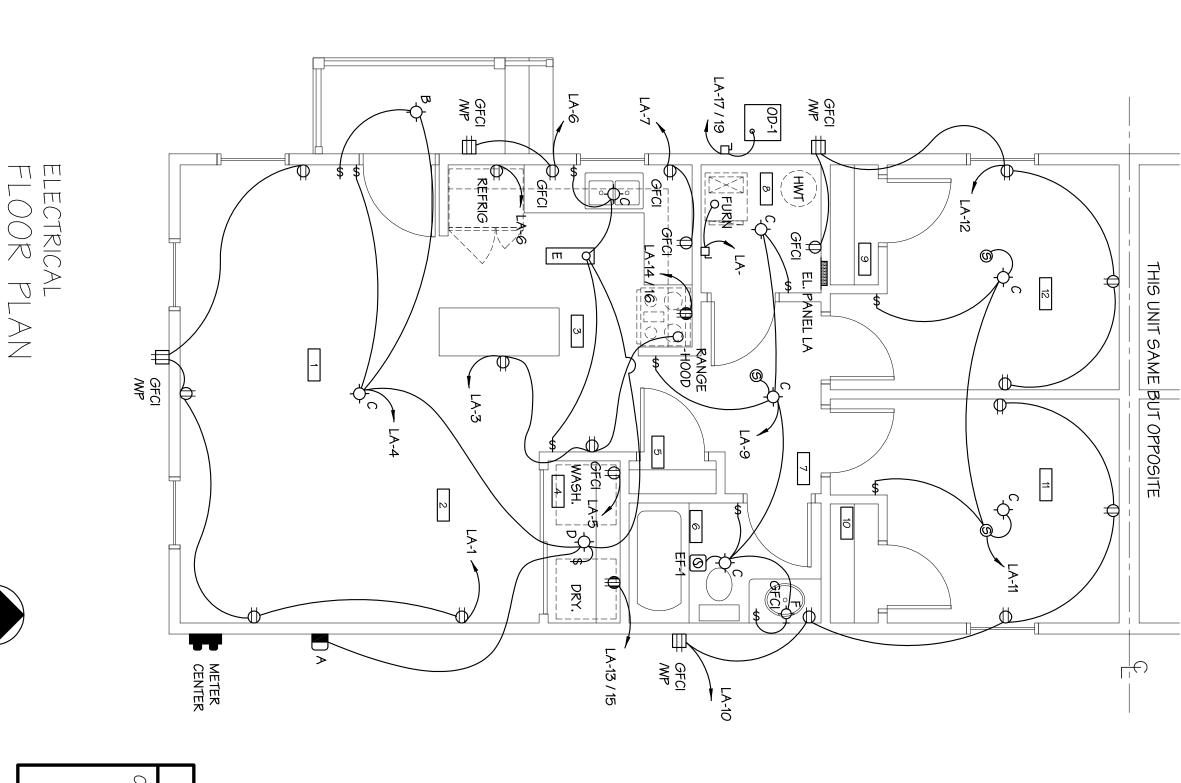
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SUPPLY / DRAIN LINES SHOWN ON PLAN ARE SCHEMATIC. ACTUAL LINES IN FIELD ARE TO BE RAN FOR OPTIMUM EFFICIENCY & EASE OF WORK.

REPRIG

HWT



- (3) 3/0 THHN CU w/ GROUND IN 2" CONDUIT FEEDS EACH UNIT

GROUNDING ELECTRODE CONDUCTOR 1/0 CU

- WEATHER HEAD
- 400 AMP OVERHEAD
POWER DROP BY POWER
COMPANY

© Ø ©

MOTOR, FRACTIONAL HORSEPOWER

JUNCTION BOX

CEILING MTD. SMOKE / CARBON MONOXIDE DETECTOR HARD WIRED TO LOCAL LIGHT FIXTURE & w/ BATTERY BACK UP. DETECTORS MUST BE INTERCONNECTED w/ ALL OTHER DETECTORS WITH-IN THE UNIT.

ELECTRICAL LEGEND

TE OF ON

DOUBLE METER CENTER

200 AMP BREAKERS

\$

SWITCH - 1 POLE - 48" A.F. (U.N.O.) MOTION ACTIVATED W/ AUTO SHUT OFF

\$3

3 WAY SWITCH - 48" A.F. (U.N.O.)

LIGHT FIXTURE WITH PULL CHAIN

EXIT / EMER. LIGHT COMBO. UNIT FIXTURE w/ REMOTE EGRESS LIGHTING HEAD

 \diamondsuit

CEILING/RECESSED LIGHT FIXTURE

INDICATES PANEL & CIRCUIT NUMBER

/# .C.

ELECTRICAL CONTRACTOR

DISCONNECT SWITCH

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#4 BARE CU WIRE

(3) #500 THHN CU w/ GROUND IN 3" CONDUIT

SERVICE

ENTRANCE

DIAGRAM

3

CABLE TV OUTLET - COORDINATE LOCATION w/ OWNER

PHONE JACK - COORDINATE LOCATION w/ OWNER

 $\blacktriangleright \oplus \bigoplus \bigoplus \oplus$

120 VOLT FLOOR RECEPTACLE w/ COVER.

120 VOLT DUPLEX RECEPTACLE

ARCHITECTS

EMER. LIGHTING UNIT FIXTURE

120 VOLT EXTERIOR DUPLEX RECEPTACLE

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240 VOLT OUTLET

NOT TO SCALE



OUTDOOR COMPRESSORS

GENERAL ELECTRICAL NOTES

D II

C =

SCALE 1/4" = 1'-0"

- ALL BRANCH WIRING TO BE IN ACCORDANCE WITH NFPA 70.

 MANUFACTURERS LISTED ARE FOR TYPE OF FIXTURES PLANNED, APPROVED EQUALS ACCEPTED AT OWNERS DISCRETION.
- ELECTRICAL LAYOUT IS SCHEMATIC. ACTUAL DEVICE LOCATIONS / WIRING RUNS IN FIELD ARE TO BE RAN FOR OPTIMUM EFFICIENCY & EASE OF WORK.

LOCATION:		NEW PANEL: LA		MOUNTING:	N L	\(\text{\texi{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\text{\tin}\text{\texi\tint{\text{\texicl{\text{\text{\text{\text{\texi}\text{\text{\tin}\text{\text{\text{\text{\text{\texi}\text{\text{\texi}\text{\text{\text{\text{\text{\texi}\text{\text{\text{\texi}\text{\texi}\text{\text{\text{\texi}\text{\text{\texi}\text{\text{\texi}\titt{\text{\texi}\text{\text{\texi}\tint{\text{\texi}\tint{\texitile}}\tinttitex{\tiint{\texitile}}\tint{\texitile}\texitit	A NG: RECESSED
CONN. LOAD		29.59		NED	MAND LO		DEMAND LOAD: 23.67
MAINS:	200 A	200 AMP MAIN	_	.10A	TAGE:		VOLTAGE: 120 / 240 10
MFR: -							
REMARKS	KVA	BKR	CCT NO.	N 0.	BKR	70	R KVA
REC	0.90	1 20	1	2	\ <u></u>	8	20 0.36
REC	0.36	1 20	3	4	/-	20	20 0.09
WASHER	1.00	1 20	5	6	_	20	20 1.00
REC	0.36	1 22/	7	8	/	/9	20 1.00

1	١	t	1	•	1	-	1	1	ı		OD-1		DRYER	LTG	LTG	REC	WASHER	REC	REC	REMARKS
-	•	•	-	-	-	1	•	1	•		8.50		5.50	0.08	0.14	0.36	1.00	0.36	0.90	KVA
	· //		·/-	-/						50	2	30	2	1 20	1 20	1 20	$\frac{1}{20}$	1 20	1 20	BKR
39	37	35	33	31	29	27	25	23	21	19	17	15	13	11	9	7	IJ	3	_	CCT NO.
40	38	36	34	32	30	28	26	24	22	20	18	16	14	12	10	8	6	4	2	NO.
<u> </u>		<u></u>		<u> </u>						<u> </u>	<u> </u>	50	7 2	1 20	1 20	1 20	$\frac{1}{20}$	$\frac{1}{20}$		BKR
-	-	-	-	-	-	•	-	-	-	-	-		05.8	06.0	06.0	00.1	1.00	0.09	0.36	KVA
1	١	1	1	•	•	•	•	•	١	١	•		RANGE	REC	REC	FURNACE	REFRIG.	LTG	REC	REMARKS
	- 39 40	- 37 38 39 40			- 31 32	29 30	27 28	25 26	23 24	21 22	50 19 20	8.50 2 17 18	8.50 2 17 18	ER 5.50 2 13 14 2 8.50 8.50 2 17 18 50 8.50 2 17 18 50 19 20 25 26	0.08 1 20 11 12 1 20 0.90 ER 5.50 2 13 14 2 8.50 8.50 2 17 18	0.14	0.36	HER 1.00 1 20 5 6 1 20 1.00 0.36 1 20 7 8 1 20 1.00 0.08 1 20 11 12 1 20 0.90 ER 5.50 2 17 18 50 - 2 2 17 18 25 26 25 36 34 35 36 40	HER 1.00 1 20 3 4 1 20 0.09 0.36 1 20 7 8 1 20 1.00 0.14 1 20 9 10 1 20 0.90 0.08 1 20 11 12 1 20 0.90 ER 5.50 2 17 18 27 25 26 29 30 35 36 35 36	1

WIRING:	WIRING SCHEDULE UNLESS NOTED OTHERWISE ON THE DRAWINGS, ALL WIRING SHALL RE COPPER THE MINIMUM
¥IRI RING:	UNLESS NOTED OTHERWISE ON THE DRAWINGS, ALL WIRING SHALL BE COPPER. THE MINIMUM COPPER WIRE SIZES FOR DRY AREAS, AS DEFINED BY THE NATIONAL ELECTRIC CODE, SHALL BE AS FOLLOWS:
	CIRCUIT BREAKER OR FUSE = #12 CIRCUIT BREAKER OR FUSE = #10
50 AMP. 100 AMP. 125 AMP. 200 AMP.	CIRCUIT BREAKER OR FUSE = #8 AWG, CIRCUIT BREAKER OR FUSE = #3 AWG, CIRCUIT BREAKER OR FUSE = #1 AWG, CIRCUIT BREAKER OR FUSE = #3/0 AWG,
CONDUCTO BY THE NA COPPER.	CONDUCTORS INSTALLED IN DAMP OR WET AREAS, AS DEFINED BY THE NATIONAL ELECTRIC CODE, SHALL BE THWN OR XHHW COPPER.

Sheet Number

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GFCI-2

RECEPTACLE PROTECTED BY GROUND FAULT INTERRUPTER TYPE CIRCUIT BREAKER IN PANEL

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WEATHER PROOF ENCLOSER W/ SNAP CLOSE COVER.

GFCI

GROUND FAULT CIRCUIT INTERRUPTER TYPE RECEPTACLE.

🗌 CEILING MTD. STRIP LIGHTING FIXTURE

p. 740.354.6621

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- FIXTURE SCHEDULE

 EXTERIOR LED WALL PACK BY LITHONIA #TWS-LED-P1
 -50K-MVOLT-PE-DDE 120 VOLTS, 18 WATTS
- SURFACE MTD. CEILING LIGHT BY LITHONIA #FMML-13840, 120 VOLTS, 28 WATTS EXTERIOR LED SOFFIT LIGHT BY LITHONIA #WFJB-U 120 VOLTS, 8.14 WATTS
- SURFACE MTD. CEILING PORCELAIN LIGHT SOCKET W/PULL CHAIN, 120 VOLTS, W/LED BULB BY OTHERS (60 WATT EQUIVALENT) 9 WATTS
- BATH ROOM SURFACE MTD. WALL LIGHT BY LITHONIA #FMVCCLS-24IN, 120 VOLTS, 20.5 WATTS 6" x 24" SURFACE MTD. LED PANEL LIGHT FIXTURE BY WAC LIGHTING # WS-224, 120 VOLTS, 20.5 WATTS
- EXHAUST FAN BY BROAN #QTXE090C 90 CFM 120 VOLTS 25.7 WATTS 6"Ø DUCT, WALL LOUVER w/ INSECT SCREEN, 90 CFM

- CEILING MOUNTED SMOKE / CARBON MONOXIDE ALARM. HARDWIRED w/ BATTERY BACK UP, INTERCONNECTED WITH OTHER ALARMS. 120 VOLT, 10.8 WATTS GAS HOT WATER TANK, REFER TO HVAC DWGS
- 30" WIDE DUCTED UNDER CABINET RANGE HOOD BY BROAN #4000 SERIES. COLOR SELECTED BY OWNER.

RANGE -HOOD =

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NEW DUPLEX
RESIDENCE
PROJECT FOR

SCIOTO

COUNT

ACTION ORGANIZATION

SCIOTO COUNTY, OHIO

ELECTRICAL PLAN Drawn By
T. Jones DFS Checked

COMMUNITY

Comm. No. 2301 Date 3-17-2023